CARD SERIES, No. 1.

Thus saith The Lord:

Enter not into the path of the wicked. Avoid it, pass not by it, turn from it, and pass away.

Whatsoever GOD HATH SAID UNTO THEE, DO.
ye would that men should do to you, do ye even so to them.

He that doeth these things shall never be moved.

NELSON & PHILLIPS, New York.

I'VE GOT ORDERS NOT TO GO.

"I've got orders, positive orders, not to go there—orders that I dare not disobey!" said a youth who was being tempted to a smoking and gambling saloon.

"Come, don't be so womanish—come along like a man," shouted the youths.

"No, I can't break orders," said John.

"What special orders have you got? Come, show them to us, if you can. Show us your orders."

John took a neat wallet from his pocket, and pulled out a neatly-folded paper. "It's here," he said, unfolding the paper and showing it to the boys.

They looked and read aloud:

"Enter not into the path of the wicked. Avoid it, pass not by it, turn from it, and pass away."

"Now," said John, "you see my orders forbid me going with you. They are God's orders, and, by his help, I don't mean to break them."

CARD SERIES, No. 2.

The Temperance Man's Pledge.

I solemnly promise, by God's help, to abstain from all intoxicating liquors as a beverage, and to discourage their use and sale as far as possible.

[Signed,]

NELSON & PHILLIPS, New York.

The Intemperate Man's Pledge.

"THERE'S my money—give me drink! There's my clothing and food and fire of my wife and children—give me drink! There's the education of my family and the peace of the house—give me drink! There's the rent I have robbed from my landlord, fees I have robbed from my schoolmaster, and innumerable articles I have robbed from the shop-keeper—give me drink! Pour me out drink for yet more, I will pay for it! There's my health of body and peace of mind; there's my character as a man and my profession as a Christian; I give up all—give me drink! More yet have I to give! There's my heavenly inheritance and the eternal friendship of the redeemed; there, there is all hope of salvation! I give up my Saviour! I give up my God! I give up all that is great, good, and glorious in the universe! I resign all forever, that I may be drunk!"

[Signed,]

CARD SERIES, No. 3.

Use the "Taylor Jug."

NELSON & PHILLIPS, New York.

THE TAYLOR JUG.

DR. TYNG met an emigrant family going West. On one of the wagons there hung a jug with the bottom knocked out. "What is that?" asked the doctor. "Why, it is my Taylor jug," said the man. "And what is a Taylor jug?" asked the doctor again. "I had a son in General Taylor's army in Mexico, and the general always told him to carry his whisky jug with a hole in the bottom; and that's it. It is the best invention I ever met with for hard drinkers."

CARD SERIES, No. 4.

Black Valley R. R. Ticket.

FROM

"JUST THIS ONCE"

TO

"At last it Biteth like a Serpent."

Froth—I CAN / WOULD ABSTAIN, BUT I WONT. / CANT.
Dregs—

NELSON & PHILLIPS, New York.

"BLESSED

Is the man that walketh

NOT	BUT
In the Counsel of the Ungodly,	His delight is in the Law of the Lord."

I HATE .....

1. A proud look.
2. A lying tongue.
3. A wicked hand.
4. A wicked heart.
5. Mischievous feet.
6. A false witness.

Prov. vi, 16–19.

BLESSED ARE THE

1. Poor in spirit.
2. Mourners.
3. Meek.
4. Truth-hungry.
5. Merciful.
6. Pure in heart.
7. Peacemakers.
8. Persecuted.

Matt. v, 3–10.

Bar Room Card.

THEY THAT TARRY LONG AT THE WINE, SEEK MIXED

WHAT WILL YOU HAVE?

BABBLINGS.
REDNESS OF EYES.
CONTENTIONS.
WOUNDS.
SORROW.
WOE.

SAMPLE ROOM.

CARD SERIES, No. 5.

NELSON & PHILLIPS, New York.

SWEAR NOT AT ALL!

REMEMBER, your breath is a gift from GOD, liable to be taken from you at any moment; as you value your eternal happiness, use it not to profane His name.

BUSINESS CARD.

"Not slothful in business; fervent in spirit; serving the Lord."

"What shall it profit a man, if he shall gain the whole world, and lose his own soul?"

CARD SERIES, No. 6.

NELSON & PHILLIPS, New York.

MEMORANDUM.

SEEK YE FIRST

The Kingdom of God.

"All Riches.

these things Health.

shall be Joy.

ADDED Food.

unto Friends.

you." Comfort.

ALL THINGS ARE YOURS.

CARD SERIES, No. 7.

MEMORANDUM CARD.

The Christian's Inheritance.

"ALL THINGS

PAUL, APOLLOS, CEPHAS,
THE WORLD, LIFE,
DEATH,
THINGS PRESENT,
THINGS TO COME.

ARE YOURS."

NELSON & PHILLIPS, New York.

THERE { White Robes. / Palms. / Washed. } NO MORE { Hunger. / Thirst. / Tears. }

HERE { Great Tribulation. / Hunger. / Thirst. / Tears. }

The Christian's Rosary.

BLESSED are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matt. v, 3–10.

NELSON & PHILLIPS, New York.

CHRIST'S SUFFERINGS.

A word-painting by one of the "great masters."

HE is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. *Isa.* liii, 3–8.

PHOTOGRAPHS.

A NOBODY.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as *sounding brass*, or a *tinkling cymbal.*

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am NOTHING.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me NOTHING.

1 *Cor.* xiii, 1–3.

NELSON & PHILLIPS, New York.

PHOTOGRAPHS.

A TRUE GENTLEMAN.

[BEECHER says the thirteenth chapter of First Corinthians is the most perfect picture of a gentleman in the world.]

CHARITY suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth in the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

MY WISH.

BELOVED, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

I have no greater joy than to hear that my children walk in truth.

Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers. 3 *John* 2–5.

NELSON & PHILLIPS, New York.

MY PRAYER.

For this cause I bow my knees unto the Father of our Lord Jesus Christ,

Of whom the whole family in heaven and earth is named,

That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. *Eph.* iii, 14–21.

A Card of Invitation.

All ye that labor and are heavy-laden, come unto ME, and I will give you REST.

JESUS.

CARD SERIES, No. 11.

NELSON & PHILLIPS, New York.

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

CARD SERIES, No. 12.

SEARCH THE SCRIPTURES:

EARNESTLY,

ANXIOUSLY,

REGULARLY,

CAREFULLY,

HUMBLY.

NELSON & PHILLIPS, New York.

Christ's Examination of Men for Teaching.

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

"Stiff, cold teaching can no more succeed than dried butterflies on pins can fly."

FOR THE TEACHER'S NOTE BOOK.

The Teacher's Preparation of the Lesson.

P	1. PRAY.	P
R	2. READ.	R
A	3. COMMIT.	A
Y	4. THINK.	Y
E	5. CONSULT HELPS.	E
R	6. ADAPT.	R
	7. ILLUSTRATE.	

"Teach Me Thy Way, O Lord!"

CARD SERIES, No. 13.

NELSON & PHILLIPS, New York.

Let the Teacher lead the Scholar

TO

RECEIVE,

REPEAT,

RETAIN,

RECUR,

RECOMMUNICATE,

REALIZE IN LIFE

The Lesson Taught.

THE TEACHER'S KEY OF PROMISE:

"The wise teacher shall shine as the brightness of the firmament."

(Marginal Reading.)

I love
them
that
love

Come unto ME and be saved.
My son, give thine heart.

and
those
that
seek
M E
early
shall
find
M E.

NELSON & PHILLIPS, New York.

The consecrated CROSS I'll bear,—

HOW LONG?

Till death shall set me free,—

WHAT THEN?

And then go home my crown to wear,

For there's a CROWN for me.

CARD SERIES, No. 15.

"Whither shall I go from thy Spirit, or whither shall I flee from thy presence?"

NELSON & PHILLIPS, New York.

"GOD IS NOWHERE."

"An infidel was one day troubled in his mind as he sat in his room alone, while his little Nellie was away at Sunday-school. He had often said, "There is no God," but could not satisfy himself with his skepticism, and at this time he felt especially troubled as thoughts of the Sunday-school and of the wonderful works of creation would push their way into his mind. To quiet these troublesome thoughts he took some large cards and printed on each of them "*God is nowhere*," and hung them up in his study. Nellie soon came home, and began to talk about God; but her father pointed her to one of the cards and said, "Can you read that?" She climbed a chair and began eagerly to spell it out: "G-o-d, God, i-s, is, n-o-w, now, h-e-r-e, here; God is now here. Isn't that right, papa? I know it is right—God is *now here*." The man's heart was touched, and his infidelity banished, by the faith of Nellie, and again the prophecy was fulfilled, "A little child shall lead them."

CARD SERIES, No. 16.

Memorandum.

WHAT I MUST DO.

DO JUSTLY.

LOVE MERCY.

WALK HUMBLY

WITH GOD.

"If ye KNOW these things, HAPPY are ye if ye DO them."

NELSON & PHILLIPS, New York.

The Multiplication Table of Forgiveness.

PETER— 7 times 1
CHRIST—7 times 70

} Charity never faileth.

Matt. xviii, 21, 22.

GOD

Alone is My Conscience Keeper,

AND HE WILL BE MY FINAL JUDGE. NO OTHER BEING CAN KEEP ME OUT OF HEAVEN IF I TRUST IN HIM.

Every one of us shall give account of himself to God.—*Rom.* xiv, 12.

CARD SERIES. No. 17

Tell Not Your Secret Sins

To a Priest, Lest You Become His Slave.

HE WILL THEN MAKE YOU AFRAID OF HIM.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!—*Isaiah* v, 20.

CARD SERIES, No. 17.

GOD'S WORD.

Obey no decrees but those in *God's Word.* The Pope's decrees are of no authority from God.

Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God.—2 *Thess.* ii, 4.

CARD SERIES, No. 18.

GOD never gives an Indulgence

To Sin, nor allows a Priest to sell One. Neither Money nor Prayers will Redeem any one from Purgatory.

PURGATORY IS ONLY AN IMAGINARY PLACE TO MAKE MONEY OUT OF.

Christ Jesus, who gave himself a ransom for all.—1 *Tim.* ii, 5, 6.

CARD SERIES. No. 18

Faith

GOD *does not require* MONEY,

But *Faith* in the Lord Jesus Christ, if He forgive us.

Wherefore do ye spend money for that which is not bread?—*Isa.* lv, 2.

CARD SERIES. No. 19.

God alone is Infallible!!

It is a great Blasphemy against God for any Man to call Himself, or any other Man,

INFALLIBLE.

THINK OF IT!

I will not give my glory unto another.—*Isa.* xlviii, 11.

CARD SERIES, No. 19.

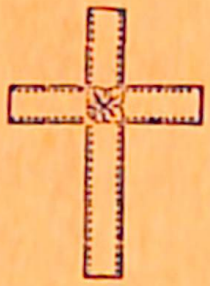
CONFESSION

I Will Confess My Secret Sins To GOD.

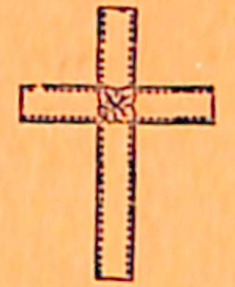
Christ has paid my Pardon Money, and the Penniless Poor now can obtain Pardon without Money and without Price.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.—*Isa.* lv, 1.

CARD SERIES, No. 20.



GOD



NEVER LICENSED SIN

OF ANY KIND; NOR DOES HE PERMIT

INDULGENCES IN SIN.

For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

The foolish shall not stand in thy sight: thou hatest all workers of iniquity.—*Psa.* v, 4, 5.

CARD SERIES, No. 20.

Forgiveness.

No one but the HOLY ✝ SPIRIT *of God can give me an evidence that my sins are forgiven.*

HE TELLS MY HEART, IF IT IS SO.

The Spirit itself beareth witness with our spirit, that we are the children of God.—*Rom.* viii, 16.

CARD SERIES, No. 21.

PENANCES

Do not please GOD;

BUT THE SORROW ***OF THE HEART*** **For SIN IS WHAT HE** ***REQUIRES***

BEFORE HE FORGIVES IT.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.—*Psa*, li. 17.

CARD SERIES. No. 21.

EVIDENCES
OF
CONVERSION.

1. A Confession of Sin.[1]
2. An actual turning from all known sin.[2]
3. A complete surrender of the will to God.[3]
4. An obedience to all the known requirements of God.[4]
5. A love for Christians.[5]
6. A spirit of forgiveness toward all.[6]
7. A spirit of prayer.[7]
8. A witness of the spirit.[8]

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[1] 1 John 1. 9.
[2] Ezek. 33. 14, 15, 16.
[3] James 4. 7.
[4] 1 John 3. 7.
[5] 1 John 3. 14.
[6] 1 John 4. 7.
[7] 1 John 4. 13.
[8] Rom. 8. 16.

NELSON & PHILLIPS, New York.

COVENANT.

BELIEVING that I am a sinner; believing that unless I forsake my sins, and believe in the Lord Jesus Christ, I can never enter the kingdom of God; believing that it is my duty and "reasonable service" to live a Christian life;

Therefore, I do here and *now* solemnly promise, that from this time I will lead a praying life, and by the help of God will walk in his ordinances, and keep his commandments.

Signed,----------

Witness, ----------

Date, ----------

CARD SERIES, No. 23.

PHILIP'S PLAN.

Acts viii, 26-40.

"Go near and join thyself to this Chariot."

"And he desired Philip that he would come up and sit with him."

"Understandest thou what thou readest?"

"What doth hinder me to be baptized?"

(*Name,*)

(*Residence,*)

"How can I, except some man should guide me."

"Philip began at that same scripture and preached unto him Jesus."

"And they went down, both Philip and the Eunuch."

NELSON & PHILLIPS, New York.

This card is intended to be used by Sunday-school Teachers and all Christian Workers, to indicate persons who evince interest in personal religion. Christians to whom the card is given are expected to pray for those named upon it, and, Philip like, to guide them to Jesus.